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Francis was born to Bénédict Turretini at Geneva on 17 October 1623 and died there on 28 September 1687. He studied theology at Geneva (1640-1644), Leiden (1644), Utrecht, Paris (1645-1646), Saumur (1646-1648), Montauban, and Nîmes. In Paris he also studied philosophy under Roman Catholic Pierre Gassendi.

François Turretini - Wikipedia

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Francis Turretin (October 17, 1623 - September 28, 1687) was a Reformed theologian. He was the son of Benedict Turretini and was born at Geneva. Educated at Geneva, Leiden, Utrecht, Paris, Saumur, Montauban, and Nîmes, Turretin returned to his native city and was made pastor of the Italian church (1648) and professor of theology (1653).

Francis Turretin - Theopedia.com

Francis was born to Benoit Turretin at Geneva on October 17, 1623 and died there on September 28, 1687. He was educated at Geneva, Leiden, Utrecht, Paris, Saumur, Montauban, and Nîmes. Returning to his native city, he was made pastor of the Italian church there in 1648, and professor of theology in 1653. He is the father of Jean Alphonse Turretin.

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Turretin specifies that the covenant is called natural because it depended upon Adam's natural powers to fulfill, not because of the reward it offered. This distinguishes Turretin's view from the Roman Catholic doctrine of the donum superadditum, whereby Adam received a supernatural gift of holiness enabling him to merit the beatific vision. Further, for Turretin, Adam's merit need not be taken in the sense of strict justice, as if his obedience were at all proportional with the reward.

] What was Adam's reward? A summary/commentary of Francis ...

Francis Turretin (1623-87) has been called "the best expounder of the doctrine of the Reformed Church" (Samuel Alexander), "a marvelous synthesizer" (Roger Nicole), and "a towering figure among the Genevan Reformers" (Leon Morris). His Institutio Theologiae Eleincticae, first published in 1679-85, was the first of some

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This article contextualizes Francis Turretin's (1623-87) doctrine of sin, and in particular his understanding of sin as a punishment for sin. Specifically, it elaborates on the theological context into which Turretin speaks.

'Sin is Rightly Called the Punishment of Sin': Francis ...

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